

New

**Pennyrile Water Management Council - Pennyrile Area Development District
2010 Water and Wastewater Service Project Ranking - Maximum – 110 Points**

Type (Water/Wastewater):

Total Points:

County:

Project:

Category: Unserved

Aging Infrastructure

Underserved

Connectivity & Cooperation

(1) Type of project – 20 Points Maximum

-Unserved 9+ per mile (20) _____

Unserved 7-8 per mile (19) _____

Unserved 5-6 per mile (18) _____

Unserved 3-4 per mile (15) _____

Unserved 1-2 per mile (10) _____

Unserved 1 or less per mile (5) _____

Unserved 0 (0) _____

-Underserved 80%-100% (20) _____

Underserved 60%-79% (19) _____

Underserved 40%-59% (18) _____

Underserved 20%-39% (15) _____

Underserved 10%-19% (10) _____

Underserved less than 10% (5) _____

Underserved 0 (0) _____

-Rehabilitation project (5) _____

Operation & Maintenance reduction (5) _____

Water quality improvement / I&I reduction (5) _____

Water loss / SSO & Bypass reduction (5) _____

(2) Project Delivery – 30 Points Maximum

Regional – Consolidation into single system (30) _____

Regionalization of a WTP or WWTP (20) _____

Project benefits multiple systems/communities (15) _____

Project benefits 2 systems/communities (10) _____

Non-regional (0) _____

New (Continued)

(3) Project Status – 20 Points Maximum
Plans submitted to DOW (20) _____
Preliminary Engineering Completed (15) _____
Engineer Procured (10) _____
Engineer Cost Estimate (10) _____
System Preliminary Plan (5) _____

(4) Funding Status – 20 Points Maximum
50 + % funding from an outside sources (20) _____
Project has multiple funding sources (15) _____
Project has only grant funding (10) _____
Project has no funding (0) _____

(5) Local Importance – 20 Points Maximum
County #1 (20) _____
County #2 (16) _____
County #3 (13) _____
County #4 (11) _____
County #5 (9) _____
County #6 (7) _____
County #7 (6) _____
County #8 (5) _____
County #9 (4) _____
County #10 (3) _____
County #11 (2) _____
County #12 (1) _____

Tie Breaker – Lowest cost per beneficiary

Total Points _____

Old

**Pennyrile Water Management Council - Pennyrile Area Development District
2009 Water and Wastewater Service Project Ranking - Maximum – 100 Points**

Type (Water/Wastewater):

Total Points:

County:

Project:

Category: __ Unserved
 __ Underserved

__ **Economic Development**
__ **Connectivity & Cooperation**

(1) Type of project – 20 Points Maximum

- Unserved 9+ per mile (20) _____
- Unserved 7-8 per mile (19) _____
- Unserved 5-6 per mile (18) _____
- Unserved 3-4 per mile (15) _____
- Unserved 1-2 per mile (10) _____
- Unserved 1 or less per mile (5) _____
- Unserved 0 (0) _____

- Underserved 80%-100% (20) _____
- Underserved 60%-79% (19) _____
- Underserved 40%-59% (18) _____
- Underserved 20%-39% (15) _____
- Underserved 10%-19% (10) _____
- Underserved less than 10% (5) _____
- Underserved 0 (0) _____

- 100+ Jobs (20) _____
- 75-99 Jobs (19) _____
- 50-74 Jobs (18) _____
- 20-49 Jobs (15) _____
- 10-19 Jobs (10) _____
- 10 or less Jobs (5) _____
- 0 Jobs (0) _____

- Other (3) _____

- Combination (3) _____

(2) Project Delivery – 20 Points Maximum

- Regional (20) _____
- Non-regional (5) _____

Old (Continued)

(3) Project Status – 20 Points Maximum
Plans submitted to DOW (20) _____
Preliminary Engineering Completed (15) _____
Engineer Procured (10) _____
Engineer Cost Estimate (10) _____
System Preliminary Plan (5) _____

(4) Funding Status – 20 Points Maximum
- \$100,000 + _____
50% or more committed (20) _____
25% - 49% committed (10) _____
25% - 1% committed (5) _____
Pending Application (3) _____
-\$100,000 or less (10) _____

(5) Local Importance – 20 Points Maximum
County #1 (20) _____
County #2 (16) _____
County #3 (13) _____
County #4 (11) _____
County #5 (9) _____
County #6 (7) _____
County #7 (6) _____
County #8 (5) _____
County #9 (4) _____
County #10 (3) _____
County #11 (2) _____
County #12 (1) _____

(6) (Bonus) Water Management Council – 10 Points
If WMC agrees this project is in the top 15%
based on Category 1-5 add 10 points. _____

Tie Breaker – Lowest cost per beneficiary

Total Points _____